# Invitation of Expression of Interest (EOI)

#### From

## **Educational/Research Institutions**

For District-wise Inventorization of Bio-medical Waste in Uttarakhand



# UTTARAKHAND ENVIRONMENT PROTECTION & POLLUTION CONTROL BOARD

Ref No: UEPPCB/BMW/EOI/2019-20/02

Date of Issue: 05.01.2020

Last date of Submission: 05.02.2020



# **INVITATION OF THE Expression of Interest (EOI**

Date of EOI	05.01.2020
Item Description	Expression of Interest (EOI) for District-
	wise Inventrization of Bio-medical Waste
	in Uttarakhand
Category	Technical Study
Last date &Time of submission of	05.02.2020 12:00 Noon
Tender:	
Place of Submission of Bids	UEPPCB, 46-B, SIIDCUL, IT Park
	Sahastradhara Road, Dehradun-248001
Submission of EOI	Financial Proposal to be kept in the form
	of Form-9 in separate sealed envelope
Pre BID Meeting Date	20.01.2020 (03:00 PM)
Opening Date &Time of tender	05.02.2020, 04;00 PM
Tender Fees	Tender Fee of Rs. 1000/- (Rs. One
	Thousand Only) in the form of Demand
	Draft in the favor of 'Member Secretary,
	Uttarakhand Environment Protection &
	Pollution Control Board, Dehradun,
	Payable at Dehradun.
Place of Opening EOI	UEPPCB, 46-B, SIIDCUL, IT Park
	Sahastradhara Road, Dehradun-248001
Any Clarification	Name : Dr. Ankur Kansal,
	Environment Engineer
	Uttarakhand Environment Protection &
	Pollution Control Board
	Email : ankurkansal.ueppcb@uk.gov.in
	Tel. No. : 9412992375



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# UTTARAKHAND ENVIRONMENT PROTECTION & POLLUTION CONTROL BOARD

# 46-B, IT Park, Sahshtradhara Road, Dehradun

#### **Notice Inviting Expression of Interest (EOI)**

Ref No: UEPPCB/BMW/EOI/2019-20/02

The Uttarakhand Environment Protection & Pollution Control Board(UEPPCB) invites Expression of Interest (EOI) from reputed educational and/or research institutions for the District-wise Inventorization of Bio-Medical Waste in Uttarakhand for the following Districts

Dehradun	Haridwar	Chamoli	Rudraprayag	Tehri	Uttarkashi	Pauri
				Garhwal		Garhwal
Almora	Pithoragarh	Champawat	Nainital	Bageshwar	Udham Sin	gh Nagar

The important details pertaining to the submission of the EOI are as under:

Date of issue of EOI	05.01.2020
Date of pre-bid meeting	20.01.2020 (3:00 PM)
Due date for submission of EOI	05.02.2020 (12:00 Noon)
Date of opening of EOI	05.02.2020 (04:00 PM)
Cost of EOI document	Rs 1000

The EOI document can be downloaded from UEPPCB 's website www.ueppcb.uk.gov.in free of cost.

Member Secretary
Uttarakhand Environment Protection &
Pollution Control Board
46B IT Park, Sahstradhara Road,
Dehradun.



#### A.2 About Uttarakhand Environment Protection and Pollution Control Board

The Uttarakhand Environment Protection and Pollution Control Board (UEPPCB) is a statutory Organization constituted under the section 4 of Water (Prevention and Control of Pollution) Act, 1974 to implement Environmental laws and rules within the jurisdiction of Uttarakhand having 13 Districts.

The UEPPCB came into existence on 1st May 2002 and functions through its Head Office at Dehradun along with its 4 Regional Offices, Dehradun, Roorkee, Haldwani & Kashipur. UEPPCB has always endeavoured to strike a rational balance between economic growth and environmental conservation. The Board has been entrusted with the powers and functions under the Water (Prevention and Control of Pollution) Act 1974. Subsequently the implementation of Water (Prevention and Control of Pollution) Cess Act, 1977; Air (Prevention and Control of Pollution) Act, 1981; Environment Protection Act (1986) and the Public Liability Insurance Act, 1991 was also entrusted to the State Board.

Under Environment Protection Act, 1986, Various Waste Management Rules have been framed. UEPPCB has also the responsibility to enforce the provisions the rules. These Rules related to management Plastic Waste, Bio-Medical Waste, Hazardous Waste, E-Waste, Battery Waste



# B. Introduction to Bio-medical Waste Inventorization and Description of Work

The Biomedical waste means any waste, which is generated during the diagnosis, treatment or immunisation of human beings or animals or research activities pertaining thereto or in the production or testing of biological or in health camps, including the categories mentioned in Schedule I of the Biomedical Waste Management Rules, 2016. It must be properly managed to avoid the harm for the general public, specifically healthcare and sanitation workers who are continuously uncovered to biomedical waste as an occupational hazard. Appropriate handling, treatment and disposal of wastes are essential elements of health care management programme. Correct method helps protect health care personnel, patients and the local society.

#### Sources of Biomedical Waste

Hospitals produce waste, which is increasing over the years in its amount and type. The hospital waste, in addition to the risk for patients and personnel who handle them also poses a threat to public health and environment. The various sources of biomedical waste are enlisted below:

#### **Major Sources**

- Govt. hospitals/private hospitals/nursing homes/ dispensaries.
- Primary/urban health centers/Pathological Labs
- Medical colleges and research centers/ paramedic services.
- Veterinary colleges and animal research centers.
- Blood banks/mortuaries/autopsy centers.
- Biotechnology institutions.
- Production units

#### **Minor Sources**

- Physicians/ dentists' clinics
- Animal houses/slaughter houses.
- Blood donation camps.
- Vaccination centres.
- Acupuncturists/psychiatric clinics/cosmetic piercing.



Categories of Bio-medical Waste (Schedule-I of Bio-medical Waste Management Rules, 2016)

Category	Type of waste	Type of bag or container	Treatment and
Yellow	(a) Human Anatomical Waste: Human tissues, organs, body parts and fetus below the viability period (as per the Medical Termination of Pregnancy Act 1971, amended from time to time).  (b) Animal Anatomical Waste: Experimental animal carcasses, body parts, organs, tissues, including the waste generated from animals used in experiments or testing in veterinary hospitals or colleges or animal houses.	Yellow colored non-chlorinated plastic bags	Incineration or Plasma Pyrolysis or deep burial.
	(c) Soiled Waste: Items contaminated with blood, body fluids like dressings, plaster casts, cotton swabs and bags containing residual or discarded blood and blood components.		Incineration or Plasma Pyrolysis or deep burial. In absence of above facilities, autoclaving or micro-waving/ hydroclaving followed by shredding or mutilation or combination of sterilization and shredding. Treated waste to be sent for energy recovery.
	(d) Expired or Discarded Medicines:  Pharmaceutical waste like antibiotics, cytotoxic drugs including all items contaminated with cytotoxic drugs along with glass or plastic ampoules, vials etc.	non-chlorinated	Expired cytotoxic drugs and items contaminated with cytotoxic drugs to be returned back to the manufacturer or supplier for incineration at temperature >1200 °C or to common bio - medical waste treatment facility or hazardous waste treatment, storage and disposal facility for incineration at



(e) Chemical Waste: Chemicals used in production of biological and used or discarded disinfectants.	Yellow colored containers or non-chlorinated plastic bags	>1200 0 C Or Encapsulation or Plasma Pyrolysis at >1200 0 C. All other discarded medicines shall be either sent back to manufacturer or disposed by incineration.  Disposed of by incineration or Plasma Pyrolysis or Encapsulation in hazardous waste treatment, storage and disposal facility.
(f) Chemical Liquid Waste: Liquid waste generated due to use of chemicals in production of biological and used or discarded disinfectants, Silver X - ray film developing liquid, discarded Formalin, infected secretions, aspirated body fluids, liquid from laboratories and floor washings, cleaning, house - keeping and disinfecting activities etc.	Separate collection system leading to effluent treatment system	After resource recovery, the chemical liquid waste shall be pre - treated before mixing with other wastewater. The combined discharge shall conform to the discharge norms given in Schedule - III.
(g) Discarded linen, mattresses, beddings contaminated with blood or body fluid.	Non-chlorinated Yellow plastic bags or suitable packing	Non - chlorinated chemical disinfection followed by incineration or Plazma Pyrolysis or for energy recovery. In absence of above facilities, shredding or mutilation or combination of sterilization and shredding. Treated waste to be sent for energy recovery or incineration or Plazma Pyrolysis .



	/L\N#:1:-1	A 1 1 C	D 1 1 1 1 11
	(h)Microbiology,	Autoclave safe	
	Biotechnology and other	plastic bags or	with non -
	clinical laboratory waste:	containers	chlorinated chemicals
	Blood bags, Laboratory		on - site as per
	cultures, stocks or specimens		National AIDS
	of micro - organisms, live or		Control Organisation
	attenuated vaccines, human		or World Health
	and animal cell cultures used		
			Organisation
	-		guidelines thereafter
	laboratories, production of		for Incineration.
	biological, residual toxins,		
	dishes and devices used for		
	cultures.		
Red	Contaminated Waste	Red colored	Autoclaving or micro
	(Recyclable) Wastes generated	non-chlorinated	- waving/
	from disposable items such as	plastic bags or	hydroclaving
	_		
	tubing, bottles, intravenous	containers	J
	tubes and sets, catheters, urine		shredding or
	bags, syringes (without		mutilation or
	needles and fixed needle		combination of
	syringes ) and vaccutainers		sterilization and
	with their needles cut) and		shredding. Treated
	gloves.		waste to be sent to
	groves.		1
			O
			authorized recyclers
			or for energy
			recovery or plastics to
			diesel or fuel oil or
			for road making,
			whichever is possible.
			Plastic waste should
			not be sent to landfill
			sites.
	_	Puncture proof,	٥
White	Metals:	Leak proof,	Heat Sterilization
(Transluc	Needles, syringes with fixed	tamper proof	followed by
ent)	needles, needles from needle	containers	shredding or
em)	tip cutter or burner, scalpels,	Containers	mutilation or
	blades, or any other		
	,		encapsulation in
	contaminated sharp object that		metal container or
	may cause puncture and cuts.		cement concrete;
	This includes both used,		combination of
	discarded and contaminated		shredding cum
	metal sharps		autoclaving; and sent
	•		for final disposal to
			iron foundries
			(having consent to
			` 0
			operate from the State



			Pollution Control Board s or Pollution Control Committee s) or sanitary landfill or designated concrete waste sharp pit.
Blue	(a) Glassware: Broken or discarded and contaminated glass including medicine vials and ampoules except those contaminated with cytotoxic wastes	Cardboard boxes with blue colored marking	Disinfection (by soaking the washed glass waste after cleaning with detergent and Sodium Hypochlorite
	(b) Metallic Body Implants	Cardboard boxes with blue colored marking	treatment) or through autoclaving or microwaving or hydroclaving and then sent for recycling.

## **B.1** Objective of the Assignment

The broad objectives of the assignment are stated hereunder:

- To carry out a detailed inventory of the Bio-medical waste of all the Health Care Facilities of the given District.
- To study and document the generation, handling, management and disposal practices in different specialties of Health Care Facilities.
- To assess the knowledge, awareness and training (competency) of the staff of Health Care Facilities towards Bio-medical Waste Management.

## **B.2** Scope of the Work

- (a) The broad scope of work of the project includes the following activities:
- Identify and prepare list of Health Care Facilities (HCFs) as per Bio-Medical Waste Rules, 2016 within the District. The list should be obtained from the Health Department, Municipal Corporation, Uttarakhand Environment Protection and Pollution Control Board or any other concerned authority.
- Conduct detailed survey of all the Health Care Facilities within a given District strictly as per **Appendix-1**.
- Compile the data, information, facts and observations collected during the survey in excel sheet strictly as per the format provided by UEPPCB.
- Submit a comprehensive report to the satisfaction of this Institute as per the format provided by UEPPCB.



(b) Study Area:- The study areas shall be any one or more of the following Districts of Uttarakhand State as per convenience and choice of the applicant institutions:-

Dehradun	Tehri	Pouri	Chamoli
Rudraprayag	Utterkashi	Haridwar	Udhamsingh
			Nagar
Almora	Nainital	Champawat	Bageshwar
Pithoragarh			

#### C Expression of Interest (EOI)

#### C.1 Pre-qualification criteria

Reputed educational and/or research institutions (hereinafter referred as institution) complying to all the below eligibility criteria shall be eligible.

#### C.2. Essential Criteria:

#### a) Registration/Affiliation/Recognition:

Educational institution registered under a competent statutory authority in India duly affiliated to a University under the University Grants Commission.

#### OR

In case of a research institution, it must be a government/semi-government/ autonomous body registered under a statutory authority in India and engaged in research activities related to environmental management, medical sciences, health sciences or any other relevant field/specialty.

#### NOTE:

The institution must be an individual entity. Consortium/joint-ventures shall not be permitted. However, proposal comprising of more than one Department/Streams of an Institution are permitted.

#### b) Specialization (Department/Stream):

In case of educational institution, it shall have **minimum one** of the following Departments (diploma, graduation OR post-graduation):

- i. Engineering: Environmental / Bio-medical / Bio-technology / Chemical ii. Pharmacy: Any department or discipline
- iii. Science: Environmental Science / Bio Sciences / Home Sciences / Biology / Chemistry / Biotechnology / Biochemistry / Life Sciences / Forensic Science/ Microbiology / Biomedical Technology / Pharmaceutical Sciences
- iv. Medical Education: Any department or discipline
- v. Management: Pharmaceutical Management / Hospital Management

#### NOTE:

In case of an Institute other than an educational institution, the criteria (b) is not applicable.



#### c) Staff and Personnel:

The institution must have adequate scientific and technical staff and student strength to undertake the assignment. Besides, the following criteria needs to be complied with and the same shall be furnished in the format enclosed in **Form-6** and **Form-7**.

No.	Particulars	No. of Personnel	Qualification	Experience	
1.	Project Head	01	Master's Degree in any of the specialization	Minimum years	10
2.	Project Coordinator	05 (minimum)	Bachelor's Degree in any of the specialization specified in	Minimum years	5
				)r	
			Master's Degree in any of the specialization specified in (b) above	Minimum years	3

#### NOTE:

The minimum experience should be in relevant field as specified in Clause C.2.B

#### C.3. Preferable Criteria:

#### a) Projects executed in relevant field:

The institution must have executed **minimum two** projects in relevant specialization of streams specified in **Clause C.2.b** above. Ongoing projects shall be considered. Details of the same to be furnished in **Form-8.** 

#### NOTE:

Individual PhD or Master's Degree thesis of faculty/student shall not be considered for evaluation.

#### C.4. Selection Method:

#### **Expression of Interest (EOI)**

The Uttarakhand Environment Protection & Pollution Control Board (UEPPCB) invites Expression of Interest from reputed educational &/or research institutions for the District-wise Inventorization of Bio-medical Waste for any one or more Districts of Uttarakhand State specified in Clause No. B.2.b as per the convenience and choice of the bidder.



- 2. Uttarakhand Environment Protection & Pollution Control Board (UEPPCB) shall shortlist only those institutions who fulfill the "essential" pre-qualification criteria specified in Clause 3C.1.
- 3. Uttarakhand Environment Protection & Pollution Control Board (UEPPCB) shall shortlist the institutions, based on evaluation of the Expression of Interests submitted by them for further selection.

#### C.5. Instructions to Institutions

#### C.5.1. Authorized Signatory

- The 'Applicant' mentioned in the EOI document shall mean the one who has signed the EOI document forms. The applicant should be the duly Authorized Representative, for which a certificate of authority as per the format prescribed in Form-3 duly authorized by the Head of the Organization should be submitted. All certificates and documents (including any clarifications sought and any subsequent correspondence) received hereby, shall, as far as possible, be furnished and signed by the Authorized Representative.
- Every sheet and all forms complete in all respects shall be signed by the person/ persons duly authorized to sign on behalf of the applicants with affixing the applicant's rubber stamp. Any/all corrections made in the offer shall be duly authenticated by the signature of the Authorized Signatory.

#### C.5.2. Documents to accompany EOI

The applications shall be complete with the following documents:

- Form-1: Covering Letter to the EoI
- Form-2: Form of Particulars
- Form-3: Declaration of Authorized Signatory and Power of Attorney
- Form-4: Affidavit or Self declaration
- Form-5: Details of existing Departments/streams as per the pre-qualification criteria
- Form-6: Details of scientific and technical core staff as per pre-qualification criteria
- Form-7: CV
- Form-8: Details of projects/studies conducted by the Institution as per prequalification criteria
- Letter/certificate of registration/incorporation
- Letter/certificate of affiliation to a University
- Copy of the EOI Document along with corrigendum, if any, duly signed at all pages.
- Form-9: Financial Proposal in separate Sealed Envelope

#### NOTE:

- Non-submission of any one or more of the above documents including incomplete, false or misleading information shall result in disqualification.
- ➤ The applicant shall not change any details in the forms and formats of this EOI and shall strictly adhere to them.



#### C.5.3. Queries in EOI Document:

In case of any queries in the EOI document, a **pre-bid meeting** has been scheduled on **20.01.2020**, **3:00 PM at Meeting Room**, **UEPPCB**. Representatives of applicant institution may attend the meeting to resolve any query regarding the EOI document.

In case the representatives of applicant institution are unable to attend the meeting, they may send their queries via e-mail latest by **20.01.2020**, **12:00 Noon** to ankurkansal.ueppcb@uk.gov.in keeping the title of the EOI as subject of the e-mail. The entire proceedings of the pre-bid meeting including clarifications, changes, modifications etc. will be minutized and uploaded on UEPPCB's website www.ueppcb.uk.gov.in and will be sent through e-mail only to those institutions whose representatives attended the pre-bid meeting and to the institutions who sent their queries via e-mail.

#### C.5.4. Submission of EoI

All the documents as specified in **Clause C.5.2** above shall be arranged in the sequence as specified above and shall be submitted in hard-bound manner and not in the form of loose sheets. The EoI documents shall be submitted in a sealed envelope only through registered post / speed post/ courier/ hand-delivery at the below mentioned office address latest by **05.02.2020, 12:00 Noon.** 

Member Secretary,

Uttarakhand Environment Protection & Pollution Control Board (UEPPCB)

(An Autonomous body of Government of Uttarakhand)

46 B IT Park, Sahastradhara Road, Dehradun, Uttarakhand.

The envelope should bear the title "Expression of Interest (EoI) for the District-wise Inventorization of Bio-medical Waste" on top.

The submission of all documents including correspondences should be in "English" language only.

#### NOTE:

- Submission of EOI through e-mail is not permitted. EOIs received through e-mail shall be straightaway rejected.
- EOI received beyond the due date and time of submission (or any extension thereof) shall be straightaway rejected.

#### C.5.5. Preliminary examination for the EOI

- UEPPCB shall examine the EOI to determine whether they are complete, whether the documents have been signed as indicated in this document, whether all Forms as asked have been filled in properly, whether applications are generally in order and all information as indicated under various clauses have been furnished.
- UEPPCBI reserves the right to waive minor deviations in the EOI if they do not materially affect the capability of the applicant institution to perform the assignment.

#### C.5.6. Evaluation

- The procedure of evaluation of the applications is indicated below:
- UEPPCB has specified the pre-qualification Criteria in the EOI document with minimum qualifying requirement for each of the criteria i.e.



registration/recognition, desired departments/streams, minimum years of experience etc.

#### C.5.7. Presentation

As a part of Evaluation of Expression of Interests submitted by the applicants, UEPPCB may seek further information or a presentation from the Institution at a short notice for evaluation purposes.

#### C.5.8. Rejection of EOI

The EOI is liable to be rejected if:

- The application is not received as per the conditions specified in **Clause 3.3.4.**
- Not in prescribed forms and not containing all required details.
- Not properly sealed and signed as per requirements.
- Received after the expiry of due date and time.
- Deliberately gives incorrect or misleading information in their EOI or wrongfully creates circumstances for the acceptance of the EOI. Member Secretary, UEPPCB reserves the right to reject such a bid at any stage.
- Any breach of any condition mentioned in this document.

#### C.5.9. Disclaimer

- UEPPCB shall not be responsible for any late receipt of EOIs for any reasons whatsoever. The applications received late will not be considered and returned unopened to the applicant.
- UEPPCB reserves all the right to annul/reject the EOI at any stage of the procedure
- UEPPCB may reject any/all applications without assigning any reasons thereof.
- UEPPCB may relax or waive any of the conditions stipulated in this document as deemed necessary in the best interest of the Institute without assigning any reasons thereof.
- UEPPCB may include any other item in the Scope of work at any time after consultation with applicants or otherwise.

#### C.5.9. Project Timeline

The timeline for completion of various activities under the assignment shall be as below. The project timeline will be considered from the date of release of work order.

a.	Submission of Inspection Report containing the	Within 30 days
	following:	from the date of
		issue of work
	- List of HCFs to be surveyed (obtained from	order.
	concerned department)	
	- Action Plan for survey	
	- List and details of key project personnel to be	



	deployed	
b.	Training and capacity building of surveyors (to be conducted by UEPPCB)	Within 45 days from the date of issue of work order.
C.	Submission of dully filled questionnaires along	Within 120 days
	with data analysis in excel format.	from (b)
d.	Submission of Draft Report for review and	Within 30 days
	approval.	from (c)
e.	Submission of Final Report.	Within 15 days
		from the
		comments on
		draft report (d)

The above timeline shall be strictly adhered to in all cases and thus the resources may be deployed accordingly.

#### C.5.11. Amendments in EOI

- At any time prior to the deadline for submission of EOI, UEPPCB may, for any reason, whether at its own initiative or in response to clarifications requested by an Applicant, modify the EOI document by the issuance of Addendum/ Amendment and posting it on the Official Website.
- The amendments will be posted on the Official Website along with the revised EOI containing the amendments and will be binding on all Applicants.
- In order to afford the Applicants a reasonable time for taking an amendment into account, or for any other reason, the Authority may, in its sole discretion, extend the last date of submission.

#### C.5.12. Data Security and Data Validation:

- The Uttarakhand Environment Protection & Pollution Control Board (UEPPCB) shall have absolute and sole right on the data and output thus generated/collected in the process of the entire Project. The institution shall be responsible for security and safe custody of data and documents. In no way the information/ data/ documents shall be used/ copied/ duplicated/ published/ supplied whole or in part during and after completion of the Project without prior written permission from the Member Secretary, UEPPCB.
- The filled up questionnaire should be duly signed by the competent authority of the HCF being surveyed. Unsigned questionnaire will not be accepted.
- The cross-verification of the data filled in the questionnaire would be done by UEPPCB.
- In case of submission of false/incorrect data, delay or non-completion of work in prescribed time or any other case of non-compliance or discrepancy, the Member Secretary, UEPPCB reserves the right to charge appropriate penalty or take any action which Member Secretary, UEPPCB deems fit and suitable including permanent debarment from carrying out such works in future or blacklisting the institution. In such a case, the institution shall make no financial claim and shall



remain bound to deliver satisfactory work in stipulated time duration.

#### C.5.13. Confidentiality:

The data will be the ownership of UEPPCB, hence, any information pertaining to this Project shall be deemed to be confidential and the institution shall be fully responsible, for the same being kept confidential and help in trust, as also for all consequences of its concerned personnel failing to observe the same.

#### C.5.14. Force Majeure:

In case of delay in timely execution of the assignment caused by factors beyond the control of the institution, such as war, riot, earthquake, flood, fire or other natural disasters, restrictions imposed by the Government or other statutory bodies, the institution shall advise the Member Secretary, UEPPCB in writing at the beginning and the end of the above causes of delay, within seven days of occurrence and cessation of the force majeure conditions.

#### C.5.15. Agreement of Performance:

The Institution to which the work would be allotted shall execute an "Agreement of Performance" with UEPPCB as per a prescribed format on a stamp paper of value not less than Rs. 100/-

#### C.5.16. Termination of Assignment:

In the event the institution fails to carry out the assignment in terms of this document or the work order within the stipulated period or any extension thereof, as may be allowed by the Member Secretary, UEPPCB without any valid reasons acceptable to the Member Secretary, UEPCB, the Member Secretary, UEPPCB may terminate the assignment after giving seven days' notice. The Member Secretary, UEPPCB may give the institution a chance to put forth the reasons for delay/non-performance before deciding on the matter.

#### C.5.17. Completion of Assignment:

The assignment would be considered complete and completion certificate would be issued to the institution upon:

- a) Receipt of Final Report, complete in all aspects to the satisfaction of Member Secretary, UEPPCB.
- b) Payment of all dues against the services offered subject to fulfillment of the terms and conditions of this order.
- **c)** Settlement of all issues between both the parties to the satisfaction of Member Secretary, UEPPCB.

#### C.5.18. Scope not Exhaustive

The Scope of work specified in this **Clause 2.3** are not exhaustive and the institution shall undertake such other tasks as may be necessary to execute the satisfactory completion of the assignment as per the requirements of UEPPCB.

#### C.5.19. General Terms and Conditions:

• For all matters pertaining to this Project, the decision of Member Secretary, UEPPCB shall be final and binding on both the parties.



- For all legal matters, Dehradun shall be the jurisdiction.
- The Institution should not anywhere in the EOI quote or mention the rates/charges. This would lead to disqualification.
- The Member Secretary, UEPPCB reserves the right to prioritize the District(s) or decide the maximum number of Districts to be taken up for inventorization without giving any notice or reasons for the same.
- The Member Secretary, UEPPCB reserves the right to cancel this EOI any time during the period of assignment and is not liable to furnish any reasons or give any notice/intimation in advance.
- UEPPCB reserves the right to review/revise/update the survey questionnaire (**Appendix-1**) or the format of report or modify the scope or any other condition in the assignment before allotment of the work.

#### C.5.20. Financial Proposal

The EOI shall be accompanied with the Financial proposal as per form—9 in a separate sealed envelope superscripted as "Financial Proposal"

Sub-contracting of any kind of work, by any means shall not be permitted in any case.



# Form-1: Covering Letter to the EoI (To be printed on the institution's letter head)

Ref. No. Date:

To,

The Member Secretary, Uttarakhand Environment Protection & Pollution Control Board (UEPPCB) 46 B IT Park, Sahastradhara Road, Dehradun, Uttarakhand.

# Subject: Submission of EoI for "District-wise Inventorization of Bio-medical Waste in Uttarakhand"

Sir,

Having examined the completeness of EoI document, studied all the clauses of the same I/we, the undersigned expresses its interest to undertake the said assignment for carrying out of the above subjected works in conformity with the work order being awarded up to the stage of completion of works.

(name of the institution) hereby submits the "Expression of Interest" for consideration of our institution for undertaking the work subjected above. The submission, duly signed and stamped at all pages, comprises, separately of:

- 1. Form-2: Form of Particulars
- 2. Form-3: Declaration of Authorized Signatory and Power of Attorney
- 3. Form-4: Affidavit or Self declaration
- 4. Form-5: Details of existing Departments/streams as per the pre-qualification criteria
- 5. Form-6: Details of scientific and technical core staff as per pre-qualification criteria
- 6. Form-7: Format of CV of staff proposed in Form-6
- 7. Form-8: Details of projects/studies conducted by the Institution as per pre-qualification criteria
- 8. Letter/certificate of registration/incorporation
- 9. Letter/certificate of affiliation to a University
- 10. Copy of the EoI Document along with corrigendum, if any, duly signed at all pages.

We have not made any tampering or changes in the EoI documents and if any tampering or changes are detected at any stage, we understand the EoI will invite summary rejection / the contract will be liable to be terminated, even if work order has been issued.

I/We understand that, the Uttarakhand Environment Protection & Pollution Control Board (UEPPCB) is not bound to accept any EoI that the Institute may receive.

I/We hereby declare that my/our EOI is made in good faith and the information contained is true and correct to the best of my/our knowledge and belief.

Thanking You.
Yours faithfully,
Signature of Authorized Signatory
Name:
Designation:
Seal of Institution:



## Form-2: Form of Particulars

Fill in the information as required in the form below (all fields are mandatory)

Name of the Educational/Research Institution	5			
Date of Registration/ Incorporation/ Establishment of the Institution	2			
Address of Communication				
Letter/certificate of Registration/Incorporation / (attach separately)	f			
Letter/certificate of affiliation to a University (attach separately)				
Phone:				
E-mail:				
Name of Department(s handling the project	)			
Mobile No.				
District Selected for Inventorization (Please tick from the following)				
			m.1.0.1.1	
	Chamoli	Rudraprayag	Tehri Garhwal	Uttarkashi
Almora Pithoragarh	Champawat	Nainital	Bageshwar	Udham Singh Nagar

I hereby declare that the above information is true to the best of my knowledge and I am authorized by the institution to fill up and submit on its behalf.

Authorized Signatory

Institution seal

Name and Designation:



# Form-3: Declaration of Authorized Signatory and Power of Attorney

(To be printed on the institution's letter head)

Ref. No.	Date:
46 B IT Park, Sahastradhara Road, I Uttarakhand.	
wise Inventorization of Bio-medical W	gnatory for the Submission of EoI for "District- aste in Uttarakhand"
nominate, appoint and authorize who is presently employed as our true and la "Authorised Signatory") to do in our rethings as are necessary or required in confidence of Expression of Interest for "District-vultarakhand" and proposed to be exectly and submission of all application participating in meetings and other confidence of the Authority, representing us in execution of all contracts and undertain proposal and generally dealing with the	(name of the institution) do hereby constitute, and presently residing at divith/retained by us and holding the position of awful attorney (hereinafter referred to as the name and on our behalf, all such acts, deeds and connection with or incidental to submission of our vise Inventorization of Bio-medical Waste in uted by the Uttarakhand Environment Protection (the "Authority") including but not limited to ons, proposals and other documents and writings, inferences and providing information/responses all matters before the Authority, signing and kings consequent to acceptance of our EOI and ne Authority in all matters in connection with or all for the said Project and/or upon award thereof nent with the Authority.
AND, we do hereby agree to ratify and con	firm all acts, deeds and things lawfully done or caused
	ry pursuant to and in exercise of the powers conferred
	cts, deeds and things done by our said Authorized
	conferred shall and shall always be deemed to have
been done by us.	
•	the institution) THE ABOVE NAMED PRINCIPAL
HAVE EXECUTED THIS POWER OF AT 2019	CTORNEY ON THIS DAY OF (month),
For (name of the institution).	
Signature and seal of Head of the Organiz Witnesses:  1)	ation
2)	



#### Form-4: Affidavit or Self declaration

# Ref : Call for Expressions of Interest for "District-wise Inventorization of Bio-medical Waste in Uttarakhand"

- 1. I/We declare that our institution has not been banned/de-listed/debarred/blacklisted by any Authority/Agency in India.
- 2. I/We also agree to abide by the highest ethical standards in the profession and, in particular, have no potential conflict of interest;
- 3. I/We will inform the Authority immediately if there is any change in the above circumstances at any stage during the EOI/RFP procedure or during the implementation of the project;
- 4. I/We fully recognize and accept that any inaccurate or incomplete information deliberately provided in this tender may result in my/our exclusion from this or other assignments/projects funded by the Authority.
- 5. In response to your call for expression of interest, I/We hereby declare that I/We, am/are not in any of the situations that debars me/us from participation in the EOI.



# Form-5: Details of existing Departments/streams as per the prequalification criteria

Specify the details of the Departments in the institution only as per the eligibility criteria of the EoI.

Sr.	Name	of	Diploma/	Total no. of	Total no. of	Whether
No.	Department		Graduate/	faculties	students	aspects
			Post-			related to
			Graduate/			biomedical
			Doctoral			waste
			(specify)			management
						are included
						in course
						curriculum?
						(Yes/No)
						If yes, attach
						copy of
						curriculum/
						syllabus



# Form-6: Details of scientific and technical core staff as per prequalification criteria

Specify the details of the existing scientific and technical core staff

## i. Project Head (One)

S.No.	Name	Designation	Qualification	Experience

## ii. Project Coordinators (Minimum Five)

S.No.	Name	Designation	Qualification	Experience



# **Form-7: Format of CV** (enclose CVs of all personnel proposed in Form-6)

Proposed position for the assignment:	Project Head/Project Coordinator
(Tick whichever applicable)	•
Name:	
Current Designation at the Institution:	
Department/Stream:	
Date of Birth:	
Residential Address:	
Mobile No.	
E-mail ID:	
<b>Educational Qualification:</b>	
(The years in which various qualifications were	
obtained must be stated)	
Trainings attended:	
Language Proficiency:	
(Indicate proficiency in speaking, reading and	
writing of each language by excellent, good, fair or	
poor)	
Proficiency in basic computer skills like MS-	
Office and other basic functions	
(Indicate proficiency by excellent, good, fair or	
poor)	
Membership in Professional Bodies:	
<b>Employment Record:</b>	
(Starting with present position; specify duration of	
employment, employer, designation and major	
duties performed)	
Publications:	
<b>Description of Duties:</b>	
(Describe the works undertaken in past that best	
illustrate or relates your capability to handle this	
assignment. In	
this column, list project name, location, year,	
position held and exact duties rendered and time	
spent on each project)	

I, the undersigned, certify that to the best of my knowledge and belief, this CV correctly describes my qualifications, my experience, and myself. I understand that any willful misstatement described herein may lead to my disqualification or dismissal, if engaged.

Signature Date



# Form-8: Details of projects/studies conducted by the Institution as per pre-qualification criteria

Project Name:						
Project Location within Coun						
Name of Client:						
Start Date	Completion	Date	Approx. Value of Services			
(Month/Year):	(Month/Year):		(optional)			
Name of Senior Staff (Principal Investigator/Coordinator/ Research Associate etc.) involved and functions performed:						
Detailed Narrative Description of Project:						
Detailed Description of Actua	l Services provided:					

#### NOTE:

Please also note that the copies of sanction letters/work orders and satisfactory completion certificate from the funding agency/client shall be required to be submitted for all the references mentioned above.



# Form-9: Financial Proposal to carry Out District Wise Inventorization of Bio Medical Waste in Uttarakhand "To be kept in a separate sealed envelope superscripted as "Financial Proposal"

The Financial Proposal should be submitted either for one District or more than One District in the following Table:-

S. No.	Name of District for which Inventory of Bio Medical Waste is to be carried out	Financial Proposal in Indian Rupees
1	Dehradun	
2	Haridwar	
3	Tehri	
4	Pouri	
5	Utterkashi	
6	Chamoli	
7	Rudraprayag	
8	Udham Singh Nagar	
9	Nainital	
10	Almora	
11	Bageshwar	
12	Pithoragarh	
13	Champawat	
	Taxes	



# APPENDIX-1: SURVEY QUESTIONNAIRE

#### **HEAD OFFICE**

UTTARAKHAND ENVIRONMENT PROTECTION &
POLLUTION CONTROL BOARD
46 B, IT PARK SEHSTRADHARA ROAD, DEHRADUN
(Uttarakhand)



उत्तराखण्ड पर्यावरण संरक्षण एवं प्रदूषण नियंत्रण बोर्ड 46 बी,आई.टी.पार्क, सहस्त्रधारा रोड, देहरादून (उत्तराखण्ड)

Phone: 0135-2658086, Fax: 0135-2718092 Web: www.ueppcb.uk.gov.in

BIO_MEDIC (This survey the project Environment of Forest & E	AL WASTE is conducted "Bio-Medical Water Protection & Potential Department Departme	aste Invo	entorization" und Control Board (UE of Uttarakhand)	ertaken PPCB) 1	by Uttaral	under chand
Date of Surve	ey: / /			Form No:		
GPS coordinate	s of HCF Lat	titude :	L	ongtitude.	e:	
Section: [A]	General Informat	ion of H	ealth Care Facility	(HCF)		
Please fill-in a	ppropriate details ir	the belov	w sections	Observ of Surv	ations/Comn eyor	nents
Name of HCF				•	•	
Address of HO	CF					
City/Village						
Taluka		District				
Type of	Govt.		Private			
Organization	Trust		Other (Spicify)			
Type of HCF	Hospital		Nursing Home/Maternity			
	Laboratory		Clinic/Dispensary			
	Blood Bank		Research Center			
	Other (Specify)	•				
Speciality of	Multi-speciality*		Surgical		*( In case of	multi-
HCF	Nursing		Dermatology		speciality h	-
	Home/Maternity				specify	the
	Gynaec		Orthopaedic		specialties)	
	Pathological		Denal			
	Other (Specify):					
Capacity of	Bedded		of Beds:			
HCF		Average per Year	Occupancy of Beds:			
	Non Bedded	Average patients	Number of per day :			



#### **HEAD OFFICE**

# UTTARAKHAND ENVIRONMENT PROTECTION & POLLUTION CONTROL BOARD 46 B, IT PARK SEHSTRADHARA ROAD, DEHRADUN (Uttarakhand)



उत्तराखण्ड पर्यावरण संरक्षण एवं प्रदूषण नियंत्रण बोर्ड 46 बी,आई.टी.पार्क, सहस्त्रधारा रोड, देहरादून (उत्तराखण्ड)

Phone: 0135-2658086, Fax: 0135-2718092 Web: www.ueppcb.uk.gov.in

## Section: [B] Details of Bio-Medical Waste generated at HCF Quantity Wise

Please fill-in app	Observations/Comments					
	of Surveyor					
Total Quantity						
Waste generated						
Total Quantity			, .	bag) Bio-		
Medical Waste				· HOE /I/ /	1 \	
Total Quantity				at HCF (Kg/	aay)	
Details of Incine				T . 1	TF + 1	
Category of		Treated	Total	Total	Total	
Incinerable Bio-medical	which colour	onsite? If	Quantity of Waste	Quantity of waste	Quantity of Waste	
Waste	bag s is	yes, specify	generated	treated at	sent for	
vvasie	it	treatment	(Kg/day)	HCF	disposal	
	stored?	given	(Rg/ day)	(Kg/day)	(Kg/day)	
Human	Storea.	5,,,,,		(116/ 447)	(116/ day)	
Anatomical						
Waste						
Animal						
Anatomical						
Waste						
Soiled Waste						
Expired or						
Discarded						
Medicines						
Chemical						
Waste						
Chemical						
Liquid Waste						
Discarded						
Linen,						
mattresses,						
beddings etc						
Microbiology, Biotechnology						
& other						
clinical						
laboratory						
waste						
Details of Non-l	Incinerable	e Bo-Medica	l Waste	1	<u> </u>	
Category of	In	Treated	Total	Total	Total	
Non-	which	onsite? If	Quantity	Quantity	Quantity	
Incinerable	colour	yes,	of Waste	of waste	of Waste	
Bio-medical	bag s is	specify	generated	treated at	sent for	
Waste	it	treatment	(Kg/day)	HCF	disposal	
	stored?	given		(Kg/day)	(Kg/day)	
Contaminated						
Waste						



(Disposable			
Items)			
Waste Sharps			
including			
metals			
Glassware			
Metallic Body			
Implants			



#### **HEAD OFFICE**

UTTARAKHAND ENVIRONMENT PROTECTION & POLLUTION CONTROL BOARD
46 B, IT PARK SEHSTRADHARA ROAD, DEHRADUN (Uttarakhand)



उत्तराखण्ड पर्यावरण संरक्षण एवं प्रदूषण नियंत्रण बोर्ड 46 बी,आई.टी.पार्क, सहस्त्रधारा रोड, देहरादून (उत्तराखण्ड)

Phone: 0135-2658086, Fax: 0135-2718092 Web: www.ueppcb.uk.gov.in

## Section: [C] Details of Bio-Medical Disposal by HCF

Please fill-in approp	Observations/Comments of Surveyor					
Is the HCF a member						
Bio-Medical Waste	Treatment Facility	(CBV	NTF)			
(If No, specify the n	node of Disposal of	Bio-n	nedical waste	by HCF	):	
Name of the CBWT	F handling Bio-me	edical	Waste:			
How often does	Daily		Weekly			
the CBWTF	Alternate Day	•	_			
operator collect	Other Specify:					
waste from your						
HCF in a week?						
Please mention	Date		Time			
Last two dates						
and time of the						
collection of Bio-						
medical Waste by						
CBWTF						
Has the HCF obtain			Yes		) 🔲	
Disposal of Bio-me	dical Waste from I	JEPP	CB			
If Yes, provide belo	w details mentioned	d in C	CA *:			
Consent No.:						
Date of Expiry:						
Consented quantity		th) :				
Address of HCF me	entioned in CCA *					
					_	
Has the HCF given		sposal	of Yes	s N	0	
Bio-medical Waste						
Mention the	Autoclaving		Deep			
facilities available	3.51		Burial			
with the HCF for	Microwaving		Chemical			
treatment of Bio-			Treatment			
medical Waste	Incinerator		Other			
			(Specify):			
What do you do	Sent for disposal t		VTF			
with expired	Return to Pharma					
medicines/drugs?	Other (Specify):					

