

**UTTARAKHAND ENVIRONMENT PROTECTION &  
POLLUTION CONTROL BOARD  
REGIONAL OFFICE**

**PART (A) WATER CESS INFORMATION PROVIDED BY INDUSTRY**

1. NAME AND ADDRESS OF INDUSTRY
2. NAME AND DESIGNATION OF INSPECTING OFFICER
3. DATE OF INSPECTION
4. REPRESENTATIVE OF INDUSTRY PRESENT
5. DATE OF START OF PRODUCTION
6. WORKING DAYS IN MONTH
7. CONTINUOUS PROCESS (Y/N)
8. NUMBER OF WORKERS/ OFFICER WORKING IN INDUSTRY                      SEASON                      OFF SEASON
9. NUMBER OF WORKERS/ OFFICER IN COLONY                                      SEASON                      OFF SEASON
10. PRODUCTION CAPACITY OF INDUSTRY PER DAY/YEAR
11. RAW MATERIAL USED PER DAY/YEAR
12. DETAILS OF MANUFACTURING PROCESS
13. ACTUAL PRODUCTION PER DAY/YEAR                                      CURRENT YEAR                      LAST YEAR
14. VERIFIED PRODUCTION DATA ENCLOSED(Y/N)
15. DETAILS OF WATER SOURCES
  - a) CANAL
  - b) MUNICIPAL SUPPLY
  - c) RIVER
  - d) LAKE
  - e) TUBEWELL
  - f) OTHER

16. NUMBER OF TUBEWELL
  - 16.1 DISCHARGE RATE KL/HR
  - 16.2 HORSE POWER (H.P.)
  - 16.3 TOTAL HEAD (METRES)
  - 16.4 RUNNING TIME (HRS)
17. LOG BOOK IF ANY
  - 17.1 RELEVANT PERIOD OF READING OF LOG BOOK
  - 17.2 PHOTOCOPY ENCLOSED (Y/N)
18. NUMBER OF WATER METER INSTALLED AT EACH POINT AS PER CESS ACT/RULES
  - 18.1 ARE METRES ISI MARKED (Y/N)
  - 18.2 CALIBRATION OF WATER METER (Y/N)
  - 18.3 WATER METER INSTALLED AS PER CESS ACT/RULES (Y/N)
  - 18.4 IF YES, ENCLOSE CERTIFICATE
19. DETAILS OF WATER CONSUMPTION IN (K.L.)
  - 19.1 NUMBER OF BOILERS
  - 19.2 CAPACITY OF EACH BOILER
  - 19.3 EFFICIENCY OF EACH BOILER
20. NUMBER OF COOLING TOWERS
  - 20.1 QTY. OF MAKE UP WATER FOR COOLING TOWER
21. QTY. OF WATER FOR GREEN BELT
  - 21.1 GREEN BELT AREA IN (SQM)
22. QTY. OF WATER FOR DOMESTIC USAGE (KL/D)
23. IS INDUSTRY SUBMITTING WATER RETURN TO ASSESSING AUTHORITY AS PER WATER ACT/RULES (Y/N), IF YES, MENTION THE PERIOD
24. DETAILS OF LAST ASSESSMENT ORDER AND PAYMENT DETAIL

SIGNATURE OF AUTHORISED  
REPRESENTATIVE OF INDUSTRY  
DESIGNATION/STAMP

SIGNATURE OF INSPECTING  
OFFICER OF UEPPCB  
NAME/DESIGNATION